

SOUTHEND-ON-SEA BOROUGH COUNCIL

Meeting of Licensing Sub-Committee A

Date: Tuesday, 18th August, 2020

Place: Virtual Meeting via MS Teams

Present: Councillor H McDonald (Chair)
Councillors A Dear and S Habermel

In Attendance: A Brown, M Newton and R Harris

Start/End Time: 2.00 - 4.00 pm

258 Apologies for Absence

There were no apologies for absence at this meeting.

259 Declarations of Interest

There were no declarations of interest at this meeting.

260 27 Eastwood Boulevard, Westcliff-on-Sea, Essex SS0 0BY - Application for the Grant of a Premises Licence

The sub-committee received a report of the Executive Director (Neighbourhoods and Environment) concerning an application by Kabesar Limited for the grant of a Premises Licence at 27 Eastwood Boulevard, Westcliff-on-Sea, Essex SS0 0BY.

The application was presented by Mr M Bell (21st Century Licensing) the applicants licensing consultant. The Director, Mr M Kanapathipillai, was also in attendance.

The sub-committee noted that no letters of objection to this application had been received from any of the Responsible Authorities, however, measures had been agreed between the Licensing Authority and the Applicant, should the application be granted. These were included in Appendix 2 to the report of the Executive Director (Neighbourhoods and Environment).

Six representations had however, been received from local residents. 3 of those, namely Mr J Simmons, Mrs Bullivant and Mrs J Buckland, attended and gave evidence at the hearing. Their objections/representations related to all four of the licensing objectives.

On the basis of the evidence presented to it, the sub-committee did not consider that the promotion of the licensing objectives would be undermined by the granting of the application. The sub-committee therefore:

Resolved:-

That the application be granted, subject to:

- (i) The Mandatory Conditions set out in Appendix 1 to the report of the Executive Director (Neighbourhoods and Environment); and
- (ii) The conditions drawn from the Operating Schedule, together with the additional condition, as set out in Appendix 2 to the report of the Executive Director (Neighbourhoods and Environment).

Chair: _____